

PART 12

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



In the name of Allah, the Compassionate the Merciful

۱ اَللّٰهُمَّ فَارِجَ الْهَمِّ كَاشِفَ الْغَمِّ مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ
رَحْمَنَ الدُّنْيَا وَالْآخِرَةِ وَرَحِيمَهُمَا اَنْتَ تَرْحَمُنِي فَارْحَمْنِي
بِرَحْمَةٍ تُغْنِيْنِي بِهَا عَنْ رَحْمَةِ مَنْ سِوَاكَ-

O Allah, the Remover of worry and grief, The One who answers the duas of helpless people, the Giver of mercy and grace in this world and the Hereafter. You alone can have mercy on me so favour me in a way that I may no longer be in need of the sympathy of others. (Al-Hizbul Azam Mon 7)

۲ اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ وَالْاَرْضِ عَلِمَ الْغَيْبِ وَالشَّهَادَةِ اِنِّيْ اَعْهَدُ
اِلَيْكَ فِيْ هَذِهِ الْحَيٰوةِ الدُّنْيَا اِنِّيْ اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا اَنْتَ وَحْدَكَ
لَا شَرِيْكَ لَكَ وَاَنْ مُحَمَّدًا ﷺ عَبْدُكَ وَرَسُولُكَ فَلَا تَكِلْنِيْ اِلَى
نَفْسِيْ فَاِنَّكَ اِنْ تَكِلْنِيْ اِلَى نَفْسِيْ تُقَرِّبْنِيْ مِنَ الشَّرِّ وَتُبَاعِدْنِيْ
مِنَ الْخَيْرِ، وَاِنِّيْ لَا اَثِقُ اِلَّا بِرَحْمَتِكَ فَاجْعَلْ لِّيْ عِنْدَكَ عَهْدًا
تُوفِيْنِيْهِ يَوْمَ الْقِيَمَةِ اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ، اَسْتَغْفِرُ اللهَ الَّذِيْ
لَا اِلٰهَ اِلَّا هُوَ الْحَيُّ الْقَيُّوْمُ وَاَتُوْبُ اِلَيْهِ- رَبِّ اغْفِرْ لِيْ وَتُبْ عَلَيَّ
اِنَّكَ اَنْتَ التَّوْبُ الرَّحِيْمُ-

O Allah, the Cherisher of the heavens and the earth, The Knower of the unseen and the visible, I firmly declare in this world before You that I bear witness that there is no deity besides You, You are One and there is no partner for

You and that Hadhrat Muhammad ﷺ is Your servant and Messenger. Hence do not entrust me to myself for verily if You entrust me to myself, I will be drawn closer to evil and thrown far away from goodness. I place my full trust in Your Mercy, hence grant me a promise, to be fulfilled on the Day of Qiyaamah, (that You will be merciful towards me). Verily You do not break Your promise. I beg forgiveness from Allah, The Being besides whom there is no Ilah. The Everlasting, The Sustainer. I turn to Him for repentance. O Allah! Forgive my sins and accept my repentance. Verily, You are Most Forgiving, Most Merciful. (Al-Hizbul Azam Mon 8)

٣ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَالْجُبْنِ وَالْحَرَمِ
وَالْمَغْرَمِ وَالْمَأْثَمِ-

O Allah, I seek Your protection from lethargy, laziness, cowardice, evil old age, having to pay undue penalties and sins. (Al-Hizbul Azam Mon 9)

٤ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ النَّارِ وَفِتْنَةِ النَّارِ وَفِتْنَةِ الْقَبْرِ
وَعَذَابِ الْقَبْرِ وَشَرِّ فِتْنَةِ الْغِنَى وَشَرِّ فِتْنَةِ الْفَقْرِ - وَأَعُوذُ بِكَ مِنَ
الْقَسْوَةِ وَالْعَفْلَةِ وَالْعَيْلَةِ وَالذِّلَّةِ وَالْمَسْكَنَةِ، وَأَعُوذُ بِكَ مِنَ
الْفَقْرِ وَالْكُفْرِ وَالْفُسُوقِ وَالشَّقَاقِ وَالسُّمْعَةِ وَالرِّيَاءِ، وَأَعُوذُ بِكَ
مِنَ الصَّمَمِ وَالْبَكَمِ وَالْبَرَصِ وَالْجُنُونِ وَالْجَذَامِ وَسَيِّئِ الْأَسْقَامِ-

O Allah, I seek Your protection from the punishment of the fire, the torture of the fire, the trials and punishment in the grave and from being tested by an evil kind of test in wealth and an evil kind of test in poverty. I seek Your protection from hard heartedness, carelessness, extreme poverty, disgrace and destitution. I seek Your protection from poverty, (kufr) disbelief, transgression, stubbornness, and showing off. I seek Your protection from deafness, dumbness, leprosy, insanity, and other evil diseases. (Al-Hizbul Azam Mon 10)

٥ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ بِعِزَّتِكَ لَا اِلٰهَ اِلَّا اَنْتَ اَنْ تَصِلٰنِىْ، اَنْتَ
الْحَيُّ الَّذِى لَا يَمُوْتُ، وَالْجِنُّ وَالْاِنْسُ يَمُوْتُوْنَ-

O Allah, I seek refuge in You with Your Greatness beside whom there is no other Ilah from being led astray by You. You are alive The Being that does not die. Jinn and men are prone to die. (Al-Hizbul Azam Mon 11)

٥ اَللّٰهُمَّ اِنَّا نَعُوْذُبِكَ مِنْ جُهْدِ الْبَلَاءِ وَدَرْكِ الشَّقَاءِ وَسُوْءِ
الْقَاضَاءِ وَشَمَاتَةِ الْاَعْدَاءِ-

O Allah, I seek Your protection from severe trials, unfortunate disasters, evil decrees and the ridicule of the enemies. (Al-Hizbul Azam Mon 12)

٦ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ شَرِّ مَا عَلِمْتُ وَمِنْ شَرِّ مَا لَمْ اَعْلَمْ،
اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ شَرِّ مَا عَمِلْتُ وَمِنْ شَرِّ مَا لَمْ اَعْمَلْ-

O Allah, I seek Your protection from the evil of what I know and the evil of what I do not know. O Allah, I seek Your protection from the evil of what I have done as well as what I have not done. (Al-Hizbul Azam Mon 13)

٧ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ نَزْوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ
وَفَجَاءَةِ نِقْمَتِكَ وَجَمِيعِ سَخَطِكَ-

O Allah, I seek Your protection from being deprived of Your favours, and that your aafiyat (complete protection) turns away from me and from sudden calamities striking me and from all those things that will bring Your wrath. (Al-Hizbul Azam Mon 14)

٨ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ شَرِّ سَمْعِىْ، وَمِنْ شَرِّ بَصَرِىْ، وَمِنْ
شَرِّ لِسَانِىْ، وَمِنْ شَرِّ قَلْبِىْ، وَمِنْ شَرِّ مَنِيْنِىْ-

O Allah, I seek Your protection from the evil of my ears,

the evil of my eyes, my tongue, my heart and my semen.

(Al-Hizbul Azam Mon 15)

٩ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنَ الْهَدْمِ وَاَعُوْذُبِكَ مِنَ التَّرْدِىْ،
وَاَعُوْذُبِكَ مِنَ الْغَرَقِ وَالْحَرَقِ وَالْهَرَمِ وَاَعُوْذُبِكَ مِنْ اَنْ
يَّتَخَبَّطَنِىَ الشَّيْطَانُ عِنْدَ الْمَوْتِ، وَاَعُوْذُبِكَ مِنْ اَنْ اَمُوْتُ
فِى سَبِيْلِكَ مُدْبِرًا، وَاَعُوْذُبِكَ مِنْ اَنْ اَمُوْتُ لَدِيْعًا-

O Allah, I seek Your protection from being buried under the debris of a building and I seek Your protection from falling down from the roof of a building, from being drowned in water and from being burnt, and from the despicable old age and I seek Your protection to be saved from the whispers of shaytaan at the time of death, and I seek Your protection from being killed in jihaad with my back towards the enemy (i.e., while I am fleeing from the battlefield). And I seek Your protection from death caused by the biting of a venomous animal. (Al-Hizbul Azam Mon 16)

١٠ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ مُّنْكَرَاتِ الْاَحْلَاقِ وَالْاَعْمَالِ
وَالْاَهْوَاءِ وَالْاَذْوَاءِ-

O Allah, I seek Your protection from bad manners, evil actions, evil desires and dreadful diseases. (Al-Hizbul Azam Mon 17)

Note: Mon 18 repeated at the end of every part.

١١ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ جَارِ الشُّوْءِ فِى دَارِ الْمَقَامَةِ فَاِنَّ جَارَ
الْبَادِيَةِ يَتَحَوَّلُ، وَمِنْ الْجُوعِ فَاِنَّهُ يَنْسُ الضَّجِيْعُ، وَمِنْ
الْخِيَانَةِ فَاِنَّهَا بِنُسْتِ الْبَطَانَةِ-

O Allah, I seek Your protection from a bad neighbour in my locality as neighbours on a journey eventually go their own way. (I seek protection) from hunger as it is an evil companion and from dishonesty as it is an evil quality. (Al-Hizbul Azam Mon 19)

١٢ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ عِلْمٍ لَا يَنْفَعُ، وَقَلْبٍ لَا يَخْشَعُ،
وَدُعَاءٍ لَا يُسْمَعُ، وَنَفْسٍ لَا تَشْبَعُ، وَمِنْ هَؤُلَاءِ الْاَرْبَعِ-

O Allah, I seek Your protection from useless knowledge, from a heart which does not fear You, from a dua which is not answered by You, from insatiable desires and from all the four said evils. (Al-Hizbul Azam Mon 20)

١٣ اَللّٰهُمَّ اِنَّا نَعُوْذُبِكَ اَنْ نَّرْجِعَ عَلٰى اَعْقَابِنَا اَوْ نُفْتَنَ عَنْ دِيْنِنَا-

O Allah, we seek Your protection from turning back on our heels (turning away from Imaan) or that our Imaan should ever be put to test. (Al-Hizbul Azam Mon 21)

١٤ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ يَوْمٍ شُوْءٍ وَمِنْ لَيْلَةٍ شُوْءٍ وَمِنْ سَاعَةٍ
الشُّوْءِ وَمِنْ صَاحِبِ الشُّوْءِ وَمِنْ جَارِ الشُّوْءِ فِيْ دَارِ الْمَقَامَةِ-

O Allah, I seek Your protection from an evil day, an evil night, an evil hour, an evil companion and a bad neighbour in my locality. (Al-Hizbul Azam Mon 22)

١٥ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنَ الشَّقَاقِ وَالتَّفَاقِ وَشُوْءِ الْاَحْلَاقِ-

O Allah, I seek Your protection from causing disunity, from hypocrisy and from bad manners. (Al-Hizbul Azam Mon 23)

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ
مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ " اَمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ *